



Parks and Recreation Commission

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to do so under "Orals."

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939. Agendas and Minutes are posted on the City of Torrance Home Page: www.tornet.com.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.
City Hall will be closed
March 3, 17, & 31,
and April 14 & 28, 2006.

GB:epv:prcommis/a&m/2006/03-08-06a

PARKS AND RECREATION COMMISSION

**WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503**

AGENDA

**WEDNESDAY, MARCH 8, 2006
7:00 P.M.**

- 1 CALL TO ORDER**
- 2 ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3 FLAG SALUTE**
- 4 MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 5 APPROVAL OF MINUTES**
A Minutes of February 8, 2006
- 6 OLD BUSINESS**
A Follow up to Commission Inquiry re: Farmers Market Activities.
- 7 NEW BUSINESS**
A Approval of Dog Obedience Club donation
B Discussion and Approval of Capital Projects
C Live Steamers Update
- 8 STANDING COMMITTEE UPDATES**
A Open Space Committee
B Facilities Committee
C Programs Committee
- 9 MONTHLY DEPARTMENT ACTIVITY**
A Park Services Division
B Recreation Services Division
C Administrative Services Division
- 10 ORALS**
- 11 ADJOURNMENT: April 12, 2006**

Enriching the Community through People, Programs, and Partnerships

ROLL CALL: _____ Cook _____ Perkins _____ Robbins _____ Smoot _____ Taniguchi _____ Tookey _____ McGee